

|                                                                                                               |                                                       |                                                                                               |                                                                   |   |   |    |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    |           |    |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---|---|----|----|---|---|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------------------------|----|----|----|----|----|----|-----------|----|
| <br>CONCEJO DE<br>BOGOTÁ, D.C. |                                                       | PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES |                                                                   |   |   |    |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | CÓDIGO: GNV-CTP-ESP-FO-F020 |    |    |    |    |    |    |           |    |
|                                                                                                               |                                                       | CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS                                  |                                                                   |   |   |    |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | VERSIÓN: 02                 |    |    |    |    |    |    |           |    |
|                                                                                                               |                                                       |                                                                                               |                                                                   |   |   |    |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | FECHA: 26-Feb-2021          |    |    |    |    |    |    |           |    |
| No.                                                                                                           | HONORABLE<br>CONCEJAL                                 | COMISIÓN                                                                                      | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 31 MARZO DE 2025 |   |   |    |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    |           |    |
|                                                                                                               |                                                       |                                                                                               | 1                                                                 | 2 | 3 | 4  | 5  | 6 | 7 | 8  | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25                          | 26 | 27 | 28 | 29 | 30 | 31 | TOTAL MES |    |
| 1                                                                                                             | ABISAMBRA VESGA<br>SAMIR JOSÉ<br>C.C. 79.787.780      | C. PLAN                                                                                       |                                                                   |   | 1 |    | EX |   |   |    |   | 1  |    |    |    |    | EX |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | EX | 2         |    |
|                                                                                                               |                                                       | C. GOBIERNO                                                                                   |                                                                   |   | 0 |    | 0  |   | 1 |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 4         |    |
|                                                                                                               |                                                       | C. HACIENDA                                                                                   | 1                                                                 |   |   |    |    |   | 0 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |    |                             |    |    | 1  |    |    |    | 4         |    |
|                                                                                                               |                                                       | PLENARIA                                                                                      |                                                                   |   |   | 1  |    | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1                           | 1  |    | 1  |    |    |    | 11        |    |
|                                                                                                               |                                                       | TOTAL                                                                                         | 1                                                                 | 0 | 1 | 1  | 0  | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1                           | 1  | 1  | 1  | 1  | 0  | 0  | 0         | 21 |
| 2                                                                                                             | ACOSTA RICO<br>MARCO FIDEL<br>C.C. 1.020.728.410      | C. PLAN                                                                                       |                                                                   |   | 1 |    | 1  |   |   |    |   | 1  |    |    |    |    | EX |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 0  | 3  |           |    |
|                                                                                                               |                                                       | C. GOBIERNO                                                                                   |                                                                   |   | 1 |    | SH |   | 0 |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    | 4  |           |    |
|                                                                                                               |                                                       | C. HACIENDA                                                                                   | 1                                                                 |   |   |    |    |   | 1 |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |    |                             |    |    | 1  |    |    |    | 5         |    |
|                                                                                                               |                                                       | PLENARIA                                                                                      |                                                                   |   |   | 1  |    | 1 |   | EX |   |    |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | EX |    |    |                             | 1  | 1  |    | 1  |    |    | 9         |    |
|                                                                                                               |                                                       | TOTAL                                                                                         | 1                                                                 | 0 | 2 | 1  | 1  | 1 | 1 | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 0  | 0  | 0         | 21 |
| 3                                                                                                             | AMIN MARTELO<br>HUMBERTO RAFAEL<br>C.C. 78.075.279    | C. PLAN                                                                                       |                                                                   |   | 1 |    | 1  |   |   |    |   | 1  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 1  | 5  |           |    |
|                                                                                                               |                                                       | C. GOBIERNO                                                                                   |                                                                   |   | 0 |    | 0  |   | 1 |    |   | SH | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 4         |    |
|                                                                                                               |                                                       | C. HACIENDA                                                                                   | 1                                                                 |   |   |    |    |   | 0 |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |    |                             |    | 0  |    |    |    |    | 3         |    |
|                                                                                                               |                                                       | PLENARIA                                                                                      |                                                                   |   |   | 1  |    | 1 |   | EX |   |    |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | EX |    |    | 9         |    |
|                                                                                                               |                                                       | TOTAL                                                                                         | 1                                                                 | 0 | 1 | 1  | 1  | 1 | 1 | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 0  | 0  | 0  | 0  | 1         | 21 |
| 4                                                                                                             | JESÚS DAVID<br>ARAQUE MEJÍA<br>C.C. 1.047.467.160     | C. PLAN                                                                                       |                                                                   |   | 0 |    | 1  |   |   |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 1  | 3  |           |    |
|                                                                                                               |                                                       | C. GOBIERNO                                                                                   |                                                                   |   | 1 |    | 1  |   | 1 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 7         |    |
|                                                                                                               |                                                       | C. HACIENDA                                                                                   | 1                                                                 |   |   |    |    |   | 0 |    |   |    |    |    | 0  |    |    |    |    |    |    | 1  |    |    |    |    |                             |    | 1  |    |    |    |    | 3         |    |
|                                                                                                               |                                                       | PLENARIA                                                                                      |                                                                   |   |   | 1  |    | 1 |   | 1  |   |    |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | 1  |    |    | 11        |    |
|                                                                                                               |                                                       | TOTAL                                                                                         | 1                                                                 | 0 | 1 | 1  | 2  | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 0  | 0  | 1         | 24 |
| 5                                                                                                             | ARIAS RUBIO<br>EDWARD ANÍBAL<br>C.C.79.507.064        | C. PLAN                                                                                       |                                                                   |   | 0 |    | 0  |   |   |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 1  | 2  |           |    |
|                                                                                                               |                                                       | C. GOBIERNO                                                                                   |                                                                   |   | 0 |    | 0  |   | 0 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 4         |    |
|                                                                                                               |                                                       | C. HACIENDA                                                                                   | EX                                                                |   |   |    |    |   | 1 |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |    |                             |    | 1  |    |    |    |    | 4         |    |
|                                                                                                               |                                                       | PLENARIA                                                                                      |                                                                   |   |   | EX |    | 1 |   | 1  |   |    |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | 1  |    |    | 10        |    |
|                                                                                                               |                                                       | TOTAL                                                                                         | 0                                                                 | 0 | 0 | 0  | 0  | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1                           | 1  | 1  | 1  | 1  | 0  | 0  | 1         | 20 |
| 6                                                                                                             | DONKA<br>ATANASSOVA<br>IAKIMOVA<br>C.C. 1.032.458.323 | C. PLAN                                                                                       |                                                                   |   | 0 |    | 1  |   |   |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | EX | 2  |           |    |
|                                                                                                               |                                                       | C. GOBIERNO                                                                                   |                                                                   |   | 1 |    | 0  |   | 0 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 5         |    |
|                                                                                                               |                                                       | C. HACIENDA                                                                                   | 1                                                                 |   |   |    |    |   | 1 |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |    |                             |    | EX |    |    |    |    | 4         |    |
|                                                                                                               |                                                       | PLENARIA                                                                                      |                                                                   |   |   | 1  |    | 1 |   | 1  |   |    |    |    | 1  |    |    |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | EX |    | EX |    |    | 9         |    |
|                                                                                                               |                                                       | TOTAL                                                                                         | 1                                                                 | 0 | 1 | 1  | 1  | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1                           | 0  | 0  | 0  | 0  | 0  | 0  | 0         | 20 |

|                                                                                                            |                                                              |                                                                                               |                                                                   |   |   |   |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |           |    |  |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---|---|---|----|---|---|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------------------------|----|----|----|-----------|----|--|
| <br>CONCEJO DE BOGOTÁ, D.C. |                                                              | PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES |                                                                   |   |   |   |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | CÓDIGO: GNV-CTP-ESP-FO-F020 |    |    |    |           |    |  |
|                                                                                                            |                                                              | CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS                                  |                                                                   |   |   |   |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | VERSIÓN: 02                 |    |    |    |           |    |  |
|                                                                                                            |                                                              |                                                                                               |                                                                   |   |   |   |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | FECHA: 26-Feb-2021          |    |    |    |           |    |  |
| No.                                                                                                        | HONORABLE CONCEJAL                                           | COMISIÓN                                                                                      | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 31 MARZO DE 2025 |   |   |   |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |           |    |  |
|                                                                                                            |                                                              |                                                                                               | 1                                                                 | 2 | 3 | 4 | 5  | 6 | 7 | 8  | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28                          | 29 | 30 | 31 | TOTAL MES |    |  |
| 7                                                                                                          | BAENA MERLANO<br>JUAN JAVIER<br>C.C. 1.094.893.531           | C. PLAN                                                                                       |                                                                   |   | 1 |   | 1  |   |   |    |   | 1  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    | 1  | 5         |    |  |
|                                                                                                            |                                                              | C. GOBIERNO                                                                                   |                                                                   |   | 0 |   | 0  |   | 0 |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |    |    |    |                             |    |    |    | 3         |    |  |
|                                                                                                            |                                                              | C. HACIENDA                                                                                   | 0                                                                 |   |   |   |    |   | 1 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    | 1                           |    |    |    |           | 4  |  |
|                                                                                                            |                                                              | PLENARIA                                                                                      |                                                                   |   |   | 1 |    | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 0  |    |    |    | 1  | 1  |    | 1                           |    |    |    | 10        |    |  |
|                                                                                                            |                                                              | TOTAL                                                                                         | 0                                                                 | 0 | 1 | 1 | 1  | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0  | 1  | 1  | 1                           | 1  | 0  | 0  | 1         | 22 |  |
| 8                                                                                                          | ANDRÉS GIOVANNI<br>BARRIOS BERNAL<br>C.C. 1.020.739.395      | C. PLAN                                                                                       |                                                                   |   | 0 |   | 0  |   |   |    | 0 |    |    |    |    | 0  |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    | 0  | 0         |    |  |
|                                                                                                            |                                                              | C. GOBIERNO                                                                                   |                                                                   |   | 1 |   | 1  |   | 1 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |    |    |    |                             |    |    |    | 7         |    |  |
|                                                                                                            |                                                              | C. HACIENDA                                                                                   | 1                                                                 |   |   |   |    |   | 0 |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    | 1                           |    |    |    | 4         |    |  |
|                                                                                                            |                                                              | PLENARIA                                                                                      |                                                                   |   |   | 1 |    | 1 |   | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1  | 1  |    | EX                          |    |    |    | 9         |    |  |
|                                                                                                            |                                                              | TOTAL                                                                                         | 1                                                                 | 0 | 1 | 1 | 1  | 1 | 1 | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 1  | 1                           | 0  | 0  | 0  | 0         | 20 |  |
| 9                                                                                                          | OSCAR FERNANDO<br>BASTIDAS<br>JACANAMIJOY<br>C.C. 18.195.380 | C. PLAN                                                                                       |                                                                   |   | 1 |   | EX |   |   |    |   | 1  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    | EX | 3         |    |  |
|                                                                                                            |                                                              | C. GOBIERNO                                                                                   |                                                                   |   | 0 |   | 0  |   | 1 |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |    |    |    |                             |    |    |    | 4         |    |  |
|                                                                                                            |                                                              | C. HACIENDA                                                                                   | 1                                                                 |   |   |   |    |   | 0 |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    | 1                           |    |    |    | 4         |    |  |
|                                                                                                            |                                                              | PLENARIA                                                                                      |                                                                   |   |   | 1 |    | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1  | 1  |    | 1                           |    |    |    | 11        |    |  |
|                                                                                                            |                                                              | TOTAL                                                                                         | 1                                                                 | 0 | 1 | 1 | 0  | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 1  | 1  | 1                           | 1  | 0  | 0  | 0         | 22 |  |
| 10                                                                                                         | SAMIR BEDOYA<br>PIRAQUIVE<br>C.C. 80.024.689                 | C. PLAN                                                                                       |                                                                   |   | 0 |   | 1  |   |   |    |   | 0  |    |    |    |    | 0  |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    | 0  | 1         |    |  |
|                                                                                                            |                                                              | C. GOBIERNO                                                                                   |                                                                   |   | 1 |   | 1  |   | 1 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |    |    |    |                             |    |    |    | 7         |    |  |
|                                                                                                            |                                                              | C. HACIENDA                                                                                   | 0                                                                 |   |   |   |    |   | 0 |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    | 1                           |    |    |    | 3         |    |  |
|                                                                                                            |                                                              | PLENARIA                                                                                      |                                                                   |   |   | 1 |    | 1 |   | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1  | 1  |    | 1                           |    |    |    | 10        |    |  |
|                                                                                                            |                                                              | TOTAL                                                                                         | 0                                                                 | 0 | 1 | 1 | 2  | 1 | 1 | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 1  | 1  | 1                           | 1  | 0  | 0  | 0         | 21 |  |
| 11                                                                                                         | BERNAL MONTAÑEZ<br>ANA TERESA<br>C.C. 41.688.001             | C. PLAN                                                                                       |                                                                   |   | 1 |   | 1  |   |   |    |   | EX |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    | 1  | 4         |    |  |
|                                                                                                            |                                                              | C. GOBIERNO                                                                                   |                                                                   |   | 0 |   | 0  |   | 0 |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |    |    |    |                             |    |    |    | 3         |    |  |
|                                                                                                            |                                                              | C. HACIENDA                                                                                   | 1                                                                 |   |   |   |    |   | 1 |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |    |    |    | 1  |                             |    |    |    | 5         |    |  |
|                                                                                                            |                                                              | PLENARIA                                                                                      |                                                                   |   |   | 1 |    | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 0  |    | 1  | 1  |    |    |    | 1  | EX |    | 1                           |    |    |    | 9         |    |  |
|                                                                                                            |                                                              | TOTAL                                                                                         | 1                                                                 | 0 | 1 | 1 | 1  | 1 | 1 | 1  | 0 | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 0  | 1  | 1                           | 1  | 0  | 0  | 1         | 21 |  |
| 12                                                                                                         | DANIEL FELIPE<br>BRICEÑO MONTES<br>C.C. 1.010.199.050        | C. PLAN                                                                                       |                                                                   |   | 0 |   | 0  |   |   |    |   | 0  |    |    |    |    | 0  |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    | 1  | 1         |    |  |
|                                                                                                            |                                                              | C. GOBIERNO                                                                                   |                                                                   |   | 1 |   | 1  |   | 1 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |    |    |    |                             |    |    |    | 7         |    |  |
|                                                                                                            |                                                              | C. HACIENDA                                                                                   | 0                                                                 |   |   |   |    |   | 0 |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    | EX                          |    |    |    | 2         |    |  |
|                                                                                                            |                                                              | PLENARIA                                                                                      |                                                                   |   |   | 1 |    | 1 |   | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1  | 1  |    | 1                           |    |    |    | 10        |    |  |
|                                                                                                            |                                                              | TOTAL                                                                                         | 0                                                                 | 0 | 1 | 1 | 1  | 1 | 1 | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 1  | 0  | 1                           | 0  | 0  | 1  | 20        |    |  |

|                                                                                                               |                                                            |                                                                                               |                                                                   |   |   |   |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    |           |    |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---|---|---|----|---|---|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------------------------|----|----|----|----|----|----|-----------|----|
| <br>CONCEJO DE<br>BOGOTÁ, D.C. |                                                            | PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES |                                                                   |   |   |   |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | CÓDIGO: GNV-CTP-ESP-FO-F020 |    |    |    |    |    |    |           |    |
|                                                                                                               |                                                            | CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS                                  |                                                                   |   |   |   |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | VERSIÓN: 02                 |    |    |    |    |    |    |           |    |
|                                                                                                               |                                                            |                                                                                               |                                                                   |   |   |   |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | FECHA: 26-Feb-2021          |    |    |    |    |    |    |           |    |
| No.                                                                                                           | HONORABLE<br>CONCEJAL                                      | COMISIÓN                                                                                      | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 31 MARZO DE 2025 |   |   |   |    |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    |           |    |
|                                                                                                               |                                                            |                                                                                               | 1                                                                 | 2 | 3 | 4 | 5  | 6 | 7 | 8  | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25                          | 26 | 27 | 28 | 29 | 30 | 31 | TOTAL MES |    |
| 13                                                                                                            | CRISTINA<br>CALDERON<br>RESTREPO<br>C.C. 1.020.736.566     | C. PLAN                                                                                       |                                                                   |   | 0 |   | 1  |   |   |    |   | 0  |    |    |    |    | EX |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | 1  | 2         |    |
|                                                                                                               |                                                            | C. GOBIERNO                                                                                   |                                                                   |   | 1 |   | 0  |   | 0 |    |   | 1  | 1  |    |    |    |    | 1  | 0  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 4         |    |
|                                                                                                               |                                                            | C. HACIENDA                                                                                   | 1                                                                 |   |   |   |    |   | 1 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |    |                             |    |    | 1  |    |    |    | 5         |    |
|                                                                                                               |                                                            | PLENARIA                                                                                      |                                                                   |   |   | 1 |    | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1                           | 1  |    | 1  |    |    |    | 11        |    |
|                                                                                                               |                                                            | TOTAL                                                                                         | 1                                                                 | 0 | 1 | 1 | 1  | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 0  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1                           | 1  | 1  | 1  | 1  | 0  | 0  | 1         | 22 |
| 14                                                                                                            | ANDRÉS LEANDRO<br>CASTELLANOS<br>SERRANO<br>C.C.88.272.182 | C. PLAN                                                                                       |                                                                   |   | 0 |   | 1  |   |   |    |   | EX |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 1  | 3  |           |    |
|                                                                                                               |                                                            | C. GOBIERNO                                                                                   |                                                                   |   | 1 |   | 0  |   | 0 |    |   | 0  | EX |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 3         |    |
|                                                                                                               |                                                            | C. HACIENDA                                                                                   | 1                                                                 |   |   |   |    |   | 1 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |    |                             |    | 1  |    |    |    |    | 5         |    |
|                                                                                                               |                                                            | PLENARIA                                                                                      |                                                                   |   |   | 1 |    | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1                           | 1  |    | 1  |    |    |    | 11        |    |
|                                                                                                               |                                                            | TOTAL                                                                                         | 1                                                                 | 0 | 1 | 1 | 1  | 1 | 1 | 1  | 0 | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1                           | 1  | 1  | 1  | 1  | 0  | 0  | 1         | 22 |
| 15                                                                                                            | DARÍO FERNANDO<br>CEPEDA PEÑA<br>C.C. 19.405.776           | C. PLAN                                                                                       |                                                                   |   | 0 |   | 1  |   |   |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 1  | 3  |           |    |
|                                                                                                               |                                                            | C. GOBIERNO                                                                                   |                                                                   |   | 1 |   | 0  |   | 0 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 5         |    |
|                                                                                                               |                                                            | C. HACIENDA                                                                                   | 1                                                                 |   |   |   |    |   | 1 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |    |                             |    | 1  |    |    |    |    | 5         |    |
|                                                                                                               |                                                            | PLENARIA                                                                                      |                                                                   |   |   | 1 |    | 1 |   | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1                           | EX |    | 1  |    |    |    | 9         |    |
|                                                                                                               |                                                            | TOTAL                                                                                         | 1                                                                 | 0 | 1 | 1 | 1  | 1 | 1 | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1                           | 0  | 1  | 1  | 1  | 0  | 0  | 1         | 22 |
| 16                                                                                                            | RICARDO ANDRES<br>CORREA MOJICA<br>C.C. 79.883.357         | C. PLAN                                                                                       |                                                                   |   | 0 |   | 1  |   |   |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 0  | 2  |           |    |
|                                                                                                               |                                                            | C. GOBIERNO                                                                                   |                                                                   |   | 1 |   | 0  |   | 0 |    |   | 1  | 1  |    |    |    |    | 1  | 0  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 4         |    |
|                                                                                                               |                                                            | C. HACIENDA                                                                                   | 1                                                                 |   |   |   |    |   | 1 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |    |                             |    | 1  |    |    |    |    | 5         |    |
|                                                                                                               |                                                            | PLENARIA                                                                                      |                                                                   |   |   | 1 |    | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1                           | 1  |    | EX |    |    |    | 10        |    |
|                                                                                                               |                                                            | TOTAL                                                                                         | 1                                                                 | 0 | 1 | 1 | 1  | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1                           | 1  | 1  | 0  | 0  | 0  | 0  | 21        |    |
| 17                                                                                                            | CUESTA NOVOA<br>JOSÉ DEL CARMEN<br>C.C 19.456.865          | C. PLAN                                                                                       |                                                                   |   | 1 |   | 1  |   |   |    |   | 1  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 1  | 5  |           |    |
|                                                                                                               |                                                            | C. GOBIERNO                                                                                   |                                                                   |   | 0 |   | 0  |   | 1 |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 4         |    |
|                                                                                                               |                                                            | C. HACIENDA                                                                                   | 1                                                                 |   |   |   |    |   | 0 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |    |                             |    | 1  |    |    |    |    | 4         |    |
|                                                                                                               |                                                            | PLENARIA                                                                                      |                                                                   |   |   | 1 |    | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1                           | 1  |    | 1  |    |    |    | 11        |    |
|                                                                                                               |                                                            | TOTAL                                                                                         | 1                                                                 | 0 | 1 | 1 | 1  | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 1                           | 1  | 1  | 1  | 0  | 0  | 1  | 24        |    |
| 18                                                                                                            | DIAGO GUÁQUETA<br>DIANA MARCELA<br>C.C. 52.863.351         | C. PLAN                                                                                       |                                                                   |   | 1 |   | 1  |   |   |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 0  | 3  |           |    |
|                                                                                                               |                                                            | C. GOBIERNO                                                                                   |                                                                   |   | 0 |   | SH |   | 0 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 4         |    |
|                                                                                                               |                                                            | C. HACIENDA                                                                                   | EX                                                                |   |   |   |    |   | 1 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |    |                             |    | 1  |    |    |    |    | 4         |    |
|                                                                                                               |                                                            | PLENARIA                                                                                      |                                                                   |   |   | 1 |    | 1 |   | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1                           | 1  |    | 1  |    |    |    | 10        |    |
|                                                                                                               |                                                            | TOTAL                                                                                         | 0                                                                 | 0 | 1 | 1 | 1  | 1 | 1 | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 1                           | 1  | 1  | 1  | 0  | 0  | 0  | 21        |    |

| <br>CONCEJO DE<br>BOGOTÁ, D.C. | PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES |             |                                                                   |   |   |   |   |   |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | CÓDIGO: GNV-CTP-ESP-FO-F020 |    |    |    |    |    |    |    |           |    |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------|---|---|---|---|---|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------------------------|----|----|----|----|----|----|----|-----------|----|
|                                                                                                              | CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS                                  |             |                                                                   |   |   |   |   |   |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | VERSIÓN: 02                 |    |    |    |    |    |    |    |           |    |
|                                                                                                              |                                                                                               |             |                                                                   |   |   |   |   |   |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | FECHA: 26-Feb-2021          |    |    |    |    |    |    |    |           |    |
| No.                                                                                                          | HONORABLE<br>CONCEJAL                                                                         | COMISIÓN    | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 31 MARZO DE 2025 |   |   |   |   |   |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    |    |           |    |
|                                                                                                              |                                                                                               |             | 1                                                                 | 2 | 3 | 4 | 5 | 6 | 7  | 8  | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24                          | 25 | 26 | 27 | 28 | 29 | 30 | 31 | TOTAL MES |    |
| 19                                                                                                           | JUAN MANUEL DÍAZ<br>MARTÍNEZ<br>C.C. 80.063.594                                               | C. PLAN     |                                                                   |   | 0 |   |   |   |    |    |   |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | 0  | 1  |           |    |
|                                                                                                              |                                                                                               | C. GOBIERNO |                                                                   |   | 1 |   | 1 |   | 1  |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    | 7  |           |    |
|                                                                                                              |                                                                                               | C. HACIENDA | 1                                                                 |   |   |   |   |   | 0  |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    |    | 1  |    |    |    | 4         |    |
|                                                                                                              |                                                                                               | PLENARIA    |                                                                   |   |   | 1 |   | 1 |    | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | EX |    |    |                             | 1  | 1  |    | 1  |    |    |    | 10        |    |
|                                                                                                              |                                                                                               | TOTAL       | 1                                                                 | 0 | 1 | 1 | 1 | 1 | 1  | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0         | 22 |
| 20                                                                                                           | ROCIO DUSSÁN<br>PÉREZ<br>C.C. 20.424.481                                                      | C. PLAN     |                                                                   |   | 0 |   | 0 |   |    |    |   | 0  |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | 1  | 2  |           |    |
|                                                                                                              |                                                                                               | C. GOBIERNO |                                                                   |   | 1 |   | 1 |   | 1  |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    | 7  |           |    |
|                                                                                                              |                                                                                               | C. HACIENDA | EX                                                                |   |   |   |   |   | 0  |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    |    | 1  |    |    |    | 3         |    |
|                                                                                                              |                                                                                               | PLENARIA    |                                                                   |   |   | 1 |   | 1 |    | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | 1  |    |    |    | 10        |    |
|                                                                                                              |                                                                                               | TOTAL       | 0                                                                 | 0 | 1 | 1 | 1 | 1 | 1  | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 1         | 22 |
| 21                                                                                                           | ESPINOSA ORTIZ<br>JULIÁN<br>C.C. 80.243.320                                                   | C. PLAN     |                                                                   |   | 0 |   | 1 |   |    |    |   | 0  |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | 1  | 3  |           |    |
|                                                                                                              |                                                                                               | C. GOBIERNO |                                                                   |   | 1 |   | 1 |   | SH |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 6         |    |
|                                                                                                              |                                                                                               | C. HACIENDA | 1                                                                 |   |   |   |   |   | 1  |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    |    | EX |    |    |    | 4         |    |
|                                                                                                              |                                                                                               | PLENARIA    |                                                                   |   |   | 1 |   | 1 |    | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | EX |    | EX |    |    |    | 9         |    |
|                                                                                                              |                                                                                               | TOTAL       | 1                                                                 | 0 | 1 | 1 | 2 | 1 | 1  | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1         | 22 |
| 22                                                                                                           | EDISON JULIÁN<br>FORERO<br>CASTELBLANCO<br>C.C. 80.156.217                                    | C. PLAN     |                                                                   |   | 1 |   | 0 |   |    |    |   | 0  |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | EX | 2  |           |    |
|                                                                                                              |                                                                                               | C. GOBIERNO |                                                                   |   | 1 |   | 1 |   | 1  |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 7         |    |
|                                                                                                              |                                                                                               | C. HACIENDA | 1                                                                 |   |   |   |   |   | 0  |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    |    | 1  |    |    |    | 4         |    |
|                                                                                                              |                                                                                               | PLENARIA    |                                                                   |   |   | 1 |   | 1 |    | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | 1  |    |    |    | 10        |    |
|                                                                                                              |                                                                                               | TOTAL       | 1                                                                 | 0 | 2 | 1 | 1 | 1 | 1  | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0         | 23 |
| 23                                                                                                           | SANDRA CONSUELO<br>FORERO RAMÍREZ<br>C.C. 51.780.922                                          | C. PLAN     |                                                                   |   | 0 |   | 1 |   |    |    |   | 0  |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | 1  | 3  |           |    |
|                                                                                                              |                                                                                               | C. GOBIERNO |                                                                   |   | 1 |   | 0 |   | 0  |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 5         |    |
|                                                                                                              |                                                                                               | C. HACIENDA | 1                                                                 |   |   |   |   |   | 1  |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    |    | 1  |    |    |    | 5         |    |
|                                                                                                              |                                                                                               | PLENARIA    |                                                                   |   |   | 1 |   | 1 |    | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | 1  |    |    |    | 10        |    |
|                                                                                                              |                                                                                               | TOTAL       | 1                                                                 | 0 | 1 | 1 | 1 | 1 | 1  | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1                           | 1  | 1  | 1  | 1  | 0  | 0  | 1  | 23        |    |
| 24                                                                                                           | GARCÍA MAYA<br>GERMÁN AUGUSTO<br>C.C. 1.010.179.267                                           | C. PLAN     |                                                                   |   | 0 |   | 0 |   |    |    |   | 0  |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | EX | 1  |           |    |
|                                                                                                              |                                                                                               | C. GOBIERNO |                                                                   |   | 1 |   | 1 |   | 1  |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 7         |    |
|                                                                                                              |                                                                                               | C. HACIENDA | 1                                                                 |   |   |   |   |   | 0  |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    |    | EX |    |    |    | 3         |    |
|                                                                                                              |                                                                                               | PLENARIA    |                                                                   |   |   | 1 |   | 1 |    | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | EX |    | EX |    |    |    | 9         |    |
|                                                                                                              |                                                                                               | TOTAL       | 1                                                                 | 0 | 1 | 1 | 1 | 1 | 1  | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1                           | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0         | 20 |

|                                                                                                               |                                                                                               |             |                                                                   |   |    |   |   |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    |    |           |    |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------|---|----|---|---|---|---|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------------------------|----|----|----|----|----|----|----|-----------|----|
| <br>CONCEJO DE<br>BOGOTÁ, D.C. | PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES |             |                                                                   |   |    |   |   |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | CÓDIGO: GNV-CTP-ESP-FO-F020 |    |    |    |    |    |    |    |           |    |
|                                                                                                               | CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS                                  |             |                                                                   |   |    |   |   |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | VERSIÓN: 02                 |    |    |    |    |    |    |    |           |    |
|                                                                                                               |                                                                                               |             |                                                                   |   |    |   |   |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | FECHA: 26-Feb-2021          |    |    |    |    |    |    |    |           |    |
| No.                                                                                                           | HONORABLE<br>CONCEJAL                                                                         | COMISIÓN    | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 31 MARZO DE 2025 |   |    |   |   |   |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    |    |           |    |
|                                                                                                               |                                                                                               |             | 1                                                                 | 2 | 3  | 4 | 5 | 6 | 7 | 8  | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24                          | 25 | 26 | 27 | 28 | 29 | 30 | 31 | TOTAL MES |    |
| 25                                                                                                            | ANDRÉS ERNESTO<br>GARCÍA VARGAS<br>C.C. 80.112.103                                            | C. PLAN     |                                                                   |   | EX |   | 1 |   |   |    |   | 1  |    |    |    |    | EX |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 1  | 3         |    |
|                                                                                                               |                                                                                               | C. GOBIERNO |                                                                   |   | 1  |   | 0 |   | 0 |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    |           | 4  |
|                                                                                                               |                                                                                               | C. HACIENDA | 1                                                                 |   |    |   |   |   | 1 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    |    | EX |    |    |    |           | 4  |
|                                                                                                               |                                                                                               | PLENARIA    |                                                                   |   |    | 1 |   | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | EX |    |    |    |           | 10 |
|                                                                                                               |                                                                                               | TOTAL       | 1                                                                 | 0 | 1  | 1 | 1 | 1 | 1 | 1  | 1 | 0  | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0                           | 0  | 1  | 1  | 0  | 0  | 0  | 0  | 1         | 21 |
| 26                                                                                                            | GONZÁLEZ GARCÍA<br>ROLANDO ALBERTO<br>C.C. 80.194.049                                         | C. PLAN     |                                                                   |   | 1  |   | 1 |   |   |    |   | 1  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 1  | 5         |    |
|                                                                                                               |                                                                                               | C. GOBIERNO |                                                                   |   | 0  |   | 0 |   | 1 |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    |           | 4  |
|                                                                                                               |                                                                                               | C. HACIENDA | 1                                                                 |   |    |   |   |   | 0 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    |    | 1  |    |    |    |           | 4  |
|                                                                                                               |                                                                                               | PLENARIA    |                                                                   |   |    | 1 |   | 1 |   | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | EX |    | EX |    |    |    |           | 8  |
|                                                                                                               |                                                                                               | TOTAL       | 1                                                                 | 0 | 1  | 1 | 1 | 1 | 1 | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 0  | 1  | 0  | 0  | 0  | 1  | 21        |    |
| 27                                                                                                            | GUTIÉRREZ<br>GONZÁLEZ<br>ARMANDO DE LOS<br>MILAGROS<br>C.C. 19.581.434                        | C. PLAN     |                                                                   |   | 0  |   | 0 |   |   |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 1  | 2         |    |
|                                                                                                               |                                                                                               | C. GOBIERNO |                                                                   |   | EX |   | 1 |   | 1 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    |           | 6  |
|                                                                                                               |                                                                                               | C. HACIENDA | 1                                                                 |   |    |   |   |   | 0 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    | 1  |    |    |    |    |           | 4  |
|                                                                                                               |                                                                                               | PLENARIA    |                                                                   |   |    | 1 |   | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | EX | EX |    |    |                             | 1  | EX |    | 1  |    |    |    |           | 8  |
|                                                                                                               |                                                                                               | TOTAL       | 1                                                                 | 0 | 0  | 1 | 1 | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0                           | 0  | 1  | 0  | 1  | 1  | 0  | 0  | 1         | 20 |
| 28                                                                                                            | FERNANDO LÓPEZ<br>GUTIÉRREZ<br>C.C. 79.116.441                                                | C. PLAN     |                                                                   |   | 0  |   | 0 |   |   |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 0  | 1         |    |
|                                                                                                               |                                                                                               | C. GOBIERNO |                                                                   |   | 1  |   | 1 |   | 1 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    |           | 7  |
|                                                                                                               |                                                                                               | C. HACIENDA | 0                                                                 |   |    |   |   |   | 0 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    | 1  |    |    |    |    |           | 3  |
|                                                                                                               |                                                                                               | PLENARIA    |                                                                   |   |    | 1 |   | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | EX |    | EX |    |    |    |           | 9  |
|                                                                                                               |                                                                                               | TOTAL       | 0                                                                 | 0 | 1  | 1 | 1 | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0         | 20 |
| 29                                                                                                            | NAME RAMÍREZ<br>MARÍA CLARA<br>C.C. 1.020.724.852                                             | C. PLAN     |                                                                   |   | 1  |   | 1 |   |   |    |   | 1  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 1  | 5         |    |
|                                                                                                               |                                                                                               | C. GOBIERNO |                                                                   |   | 0  |   | 0 |   | 0 |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    |           | 3  |
|                                                                                                               |                                                                                               | C. HACIENDA | 1                                                                 |   |    |   |   |   | 1 |    |   |    |    |    | 1  |    |    |    |    |    | 0  |    |    |    |    |                             |    |    | 1  |    |    |    |    |           | 4  |
|                                                                                                               |                                                                                               | PLENARIA    |                                                                   |   |    | 1 |   | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | EX |    |    |    |           | 10 |
|                                                                                                               |                                                                                               | TOTAL       | 1                                                                 | 0 | 1  | 1 | 1 | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 22        |    |
| 30                                                                                                            | ONZAGA NIÑO<br>ANDRES DARÍO<br>C.C. 80.040.995                                                | C. PLAN     |                                                                   |   | 0  |   | 0 |   |   |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 1  | 2         |    |
|                                                                                                               |                                                                                               | C. GOBIERNO |                                                                   |   | 1  |   | 1 |   | 1 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    |           | 7  |
|                                                                                                               |                                                                                               | C. HACIENDA | 1                                                                 |   |    |   |   |   | 0 |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    | 1  |    |    |    |    |           | 4  |
|                                                                                                               |                                                                                               | PLENARIA    |                                                                   |   |    | 1 |   | 1 |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | EX |    |    |                             | 1  | 1  |    | 1  |    |    |    |           | 10 |
|                                                                                                               |                                                                                               | TOTAL       | 1                                                                 | 0 | 1  | 1 | 1 | 1 | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 1         | 23 |

|                                                                                                               |                                                             |                                                                                               |                                                                   |   |    |   |    |    |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    |           |    |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---|----|---|----|----|---|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------------------------|----|----|----|----|----|----|-----------|----|
| <br>CONCEJO DE<br>BOGOTÁ, D.C. |                                                             | PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES |                                                                   |   |    |   |    |    |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | CÓDIGO: GNV-CTP-ESP-FO-F020 |    |    |    |    |    |    |           |    |
|                                                                                                               |                                                             | CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS                                  |                                                                   |   |    |   |    |    |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | VERSIÓN: 02                 |    |    |    |    |    |    |           |    |
|                                                                                                               |                                                             |                                                                                               |                                                                   |   |    |   |    |    |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | FECHA: 26-Feb-2021          |    |    |    |    |    |    |           |    |
| No.                                                                                                           | HONORABLE<br>CONCEJAL                                       | COMISIÓN                                                                                      | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 31 MARZO DE 2025 |   |    |   |    |    |   |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    |           |    |
|                                                                                                               |                                                             |                                                                                               | 1                                                                 | 2 | 3  | 4 | 5  | 6  | 7 | 8  | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25                          | 26 | 27 | 28 | 29 | 30 | 31 | TOTAL MES |    |
| 31                                                                                                            | JUAN DANIEL<br>OVIEDO ARANGO<br>C.C. 79.941.641             | C. PLAN                                                                                       |                                                                   |   | 1  |   | EX |    |   |    |   | 1  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 1  | 4  |           |    |
|                                                                                                               |                                                             | C. GOBIERNO                                                                                   |                                                                   |   | 0  |   | 0  |    | 1 |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 4         |    |
|                                                                                                               |                                                             | C. HACIENDA                                                                                   | 1                                                                 |   |    |   |    |    | 0 |    |   |    |    |    | 1  |    |    |    |    |    | EX |    |    |    |    |    |                             |    |    | 1  |    |    |    | 3         |    |
|                                                                                                               |                                                             | PLENARIA                                                                                      |                                                                   |   |    | 1 |    | EX |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1                           | 1  |    | 1  |    |    |    | 10        |    |
|                                                                                                               |                                                             | TOTAL                                                                                         | 1                                                                 | 0 | 1  | 1 | 0  | 0  | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0         | 1  |
| 32                                                                                                            | PUENTES SIERRA<br>FABIÁN ANDRÉS<br>C.C. 80.170.371          | C. PLAN                                                                                       |                                                                   |   | 1  |   | 1  |    |   |    |   | 1  |    |    |    |    | EX |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 1  | 4  |           |    |
|                                                                                                               |                                                             | C. GOBIERNO                                                                                   |                                                                   |   | 0  |   | 0  |    | 0 |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 3         |    |
|                                                                                                               |                                                             | C. HACIENDA                                                                                   | 1                                                                 |   |    |   |    |    | 1 |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |    |                             |    |    | 1  |    |    |    |           | 5  |
|                                                                                                               |                                                             | PLENARIA                                                                                      |                                                                   |   |    | 1 |    | 1  |   | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1                           | 1  |    | 1  |    |    |    | 10        |    |
|                                                                                                               |                                                             | TOTAL                                                                                         | 1                                                                 | 0 | 1  | 1 | 1  | 1  | 1 | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0         | 1  |
| 33                                                                                                            | JUAN DAVID<br>QUINTERO RUBIO<br>C.C. 1.136.885.387          | C. PLAN                                                                                       |                                                                   |   | 1  |   | 1  |    |   |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 1  | 4  |           |    |
|                                                                                                               |                                                             | C. GOBIERNO                                                                                   |                                                                   |   | 1  |   | 0  |    | 0 |    |   | 0  | 0  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 3         |    |
|                                                                                                               |                                                             | C. HACIENDA                                                                                   | 1                                                                 |   |    |   |    |    | 1 |    |   |    |    |    | 0  |    |    |    |    |    |    | 1  |    |    |    |    |                             |    |    | 1  |    |    |    | 4         |    |
|                                                                                                               |                                                             | PLENARIA                                                                                      |                                                                   |   |    | 1 |    | 1  |   | 1  |   |    |    | EX |    | 1  |    |    |    | 1  |    | EX | EX |    |    |    | 1                           | 1  |    | 1  |    |    |    | 8         |    |
|                                                                                                               |                                                             | TOTAL                                                                                         | 1                                                                 | 0 | 2  | 1 | 1  | 1  | 1 | 1  | 0 | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0         | 1  |
| 34                                                                                                            | RAMÍREZ VAHOS<br>OSCAR JAIME<br>C.C. 80.722.579             | C. PLAN                                                                                       |                                                                   |   | EX |   | 1  |    |   |    |   | 1  |    |    |    |    | EX |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 1  | 3  |           |    |
|                                                                                                               |                                                             | C. GOBIERNO                                                                                   |                                                                   |   | 0  |   | 1  |    | 1 |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 5         |    |
|                                                                                                               |                                                             | C. HACIENDA                                                                                   | EX                                                                |   |    |   |    |    | 0 |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |    |                             |    | 1  |    |    |    |    | 3         |    |
|                                                                                                               |                                                             | PLENARIA                                                                                      |                                                                   |   |    | 1 |    | 1  |   | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1                           | 1  |    | 1  |    |    |    | 10        |    |
|                                                                                                               |                                                             | TOTAL                                                                                         | 0                                                                 | 0 | 0  | 1 | 2  | 1  | 1 | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0         | 1  |
| 35                                                                                                            | QUENA MARÍA<br>RIBADENEIRA MIÑO<br>C.C. 27.252.146          | C. PLAN                                                                                       |                                                                   |   | 0  |   | 1  |    |   |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | EX | 2  |           |    |
|                                                                                                               |                                                             | C. GOBIERNO                                                                                   |                                                                   |   | EX |   | 0  |    | 0 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 4         |    |
|                                                                                                               |                                                             | C. HACIENDA                                                                                   | EX                                                                |   |    |   |    |    | 1 |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |    |                             |    | 1  |    |    |    |    | 4         |    |
|                                                                                                               |                                                             | PLENARIA                                                                                      |                                                                   |   |    | 1 |    | 1  |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1                           | 1  |    | 1  |    |    |    | 11        |    |
|                                                                                                               |                                                             | TOTAL                                                                                         | 0                                                                 | 0 | 0  | 1 | 1  | 1  | 1 | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1                           | 1  | 1  | 1  | 1  | 0  | 0  | 0         | 21 |
| 36                                                                                                            | RODRÍGUEZ<br>SASTOQUE JULIÁN<br>DAVID<br>C.C. 1.015.464.043 | C. PLAN                                                                                       |                                                                   |   | 0  |   | 0  |    |   |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    | 0  | 1  |           |    |
|                                                                                                               |                                                             | C. GOBIERNO                                                                                   |                                                                   |   | 1  |   | 1  |    | 1 |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 7         |    |
|                                                                                                               |                                                             | C. HACIENDA                                                                                   | 0                                                                 |   |    |   |    |    | 0 |    |   |    |    |    | 0  |    |    |    |    |    |    | 1  |    |    |    |    |                             |    | 1  |    |    |    |    | 2         |    |
|                                                                                                               |                                                             | PLENARIA                                                                                      |                                                                   |   |    | 1 |    | 1  |   | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |    | 1                           | 1  |    | 1  |    |    |    | 11        |    |
|                                                                                                               |                                                             | TOTAL                                                                                         | 0                                                                 | 0 | 1  | 1 | 1  | 1  | 1 | 1  | 0 | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1                           | 1  | 1  | 1  | 1  | 0  | 0  | 0         | 21 |

|                                                                                                               |                                                                                               |             |                                                                   |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    |    |           |    |  |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------|---|---|----|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------------------------|----|----|----|----|----|----|----|-----------|----|--|
| <br>CONCEJO DE<br>BOGOTÁ, D.C. | PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES |             |                                                                   |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | CÓDIGO: GNV-CTP-ESP-FO-F020 |    |    |    |    |    |    |    |           |    |  |
|                                                                                                               | CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS                                  |             |                                                                   |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | VERSIÓN: 02                 |    |    |    |    |    |    |    |           |    |  |
|                                                                                                               |                                                                                               |             |                                                                   |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | FECHA: 26-Feb-2021          |    |    |    |    |    |    |    |           |    |  |
| No.                                                                                                           | HONORABLE<br>CONCEJAL                                                                         | COMISIÓN    | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 31 MARZO DE 2025 |   |   |    |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    |    |           |    |  |
|                                                                                                               |                                                                                               |             | 1                                                                 | 2 | 3 | 4  | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24                          | 25 | 26 | 27 | 28 | 29 | 30 | 31 | TOTAL MES |    |  |
| 37                                                                                                            | ROJAS CASTILLO<br>EMEL<br>C.C. 79.409.670                                                     | C. PLAN     |                                                                   |   | 0 |    | 0 |   |   |   |   | 1  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | 1  | 3         |    |  |
|                                                                                                               |                                                                                               | C. GOBIERNO |                                                                   |   | 1 |    | 1 |   | 0 |   |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 5         |    |  |
|                                                                                                               |                                                                                               | C. HACIENDA | 1                                                                 |   |   |    |   |   | 1 |   |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    |    | 1  |    |    |    | 5         |    |  |
|                                                                                                               |                                                                                               | PLENARIA    |                                                                   |   |   | 1  |   | 1 |   | 1 |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | 1  |    |    |    | 11        |    |  |
|                                                                                                               |                                                                                               | TOTAL       | 1                                                                 | 0 | 1 | 1  | 1 | 1 | 1 | 1 | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 1         | 24 |  |
| 38                                                                                                            | DAVID HERNANDO<br>SAAVEDRA MURCIA<br>C.C. 1.010.171.551                                       | C. PLAN     |                                                                   |   | 1 |    | 1 |   |   |   |   | 1  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | 1  | 5  |           |    |  |
|                                                                                                               |                                                                                               | C. GOBIERNO |                                                                   |   | 0 |    | 0 |   | 0 |   |   | 0  | 1  |    |    |    |    | 1  | 0  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 2         |    |  |
|                                                                                                               |                                                                                               | C. HACIENDA | 1                                                                 |   |   |    |   |   | 1 |   |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    |    | 1  |    |    |    | 5         |    |  |
|                                                                                                               |                                                                                               | PLENARIA    |                                                                   |   |   | 1  |   | 1 |   | 1 |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | 1  |    |    |    | 11        |    |  |
|                                                                                                               |                                                                                               | TOTAL       | 1                                                                 | 0 | 1 | 1  | 1 | 1 | 1 | 1 | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 1         | 23 |  |
| 39                                                                                                            | SÁNCHEZ BARRETO<br>HEYDY LORENA<br>C.C. 1.019.031.594                                         | C. PLAN     |                                                                   |   | 0 |    | 0 |   |   |   |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    | EX | 1         |    |  |
|                                                                                                               |                                                                                               | C. GOBIERNO |                                                                   |   | 1 |    | 1 |   | 0 |   |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 6         |    |  |
|                                                                                                               |                                                                                               | C. HACIENDA | 1                                                                 |   |   |    |   |   | 1 |   |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    | 1  |    |    |    |    | 5         |    |  |
|                                                                                                               |                                                                                               | PLENARIA    |                                                                   |   |   | 1  |   | 1 |   | 1 |   |    |    | 1  |    | 1  |    |    |    | 1  |    | EX | EX |    |    |                             | 1  | 1  |    | 1  |    |    |    | 9         |    |  |
|                                                                                                               |                                                                                               | TOTAL       | 1                                                                 | 0 | 1 | 1  | 1 | 1 | 1 | 1 | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0         | 21 |  |
| 40                                                                                                            | CLARA LUCÍA<br>SANDOVAL<br>MORENO<br>C.C. 52.090.219                                          | C. PLAN     |                                                                   |   | 0 |    | 1 |   |   |   |   | 0  |    |    |    |    | 0  |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | 1  | 2  |           |    |  |
|                                                                                                               |                                                                                               | C. GOBIERNO |                                                                   |   | 1 |    | 0 |   | 0 |   |   | 1  | 1  |    |    |    |    | 1  | 0  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 4         |    |  |
|                                                                                                               |                                                                                               | C. HACIENDA | 1                                                                 |   |   |    |   |   | 1 |   |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    | 1  |    |    |    |    | 5         |    |  |
|                                                                                                               |                                                                                               | PLENARIA    |                                                                   |   |   | EX |   | 1 |   | 1 |   |    |    | 1  |    | 1  |    |    |    | EX |    | 1  | 1  |    |    |                             | 1  | 1  |    | 1  |    |    |    | 9         |    |  |
|                                                                                                               |                                                                                               | TOTAL       | 1                                                                 | 0 | 1 | 0  | 1 | 1 | 1 | 1 | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 0  | 0  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 1         | 20 |  |
| 41                                                                                                            | ANGELO<br>SCHIAVENATO<br>RIVADENEIRA<br>C.C. 1.032.460.249                                    | C. PLAN     |                                                                   |   | 1 |    | 1 |   |   |   |   | 1  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | EX | 4  |           |    |  |
|                                                                                                               |                                                                                               | C. GOBIERNO |                                                                   |   | 0 |    | 0 |   | 1 |   |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 4         |    |  |
|                                                                                                               |                                                                                               | C. HACIENDA | 1                                                                 |   |   |    |   |   | 0 |   |   |    |    |    | 0  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    | 0  |    |    |    |    | 2         |    |  |
|                                                                                                               |                                                                                               | PLENARIA    |                                                                   |   |   | 1  |   | 1 |   | 1 |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | EX |    |    |    | 10        |    |  |
|                                                                                                               |                                                                                               | TOTAL       | 1                                                                 | 0 | 1 | 1  | 1 | 1 | 1 | 1 | 0 | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0         | 20 |  |

|  <div>CONCEJO DE<br/>BOGOTÁ, D.C.</div> | PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES |             |                                                                   |   |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | CÓDIGO: GNV-CTP-ESP-FO-F020 |    |    |    |    |    |    |    |           |    |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------|---|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------------------------|----|----|----|----|----|----|----|-----------|----|
|                                                                                                                       | CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS                                  |             |                                                                   |   |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | VERSIÓN: 02                 |    |    |    |    |    |    |    |           |    |
|                                                                                                                       |                                                                                               |             |                                                                   |   |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | FECHA: 26-Feb-2021          |    |    |    |    |    |    |    |           |    |
| No.                                                                                                                   | HONORABLE<br>CONCEJAL                                                                         | COMISIÓN    | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 31 MARZO DE 2025 |   |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    |    |    |           |    |
|                                                                                                                       |                                                                                               |             | 1                                                                 | 2 | 3  | 4  | 5  | 6  | 7  | 8  | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24                          | 25 | 26 | 27 | 28 | 29 | 30 | 31 | TOTAL MES |    |
| 42                                                                                                                    | TORRADO<br>PACHECO RUBÉN<br>DARÍO<br>C.C. 88.286.036                                          | C. PLAN     |                                                                   |   | 0  |    | 0  |    |    |    |   | 0  |    |    |    | 0  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | 1  | 1  |           |    |
|                                                                                                                       |                                                                                               | C. GOBIERNO |                                                                   |   | 1  |    | 1  |    | 1  |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 7         |    |
|                                                                                                                       |                                                                                               | C. HACIENDA | 1                                                                 |   |    |    |    |    | 0  |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    |    | 1  |    |    |    | 4         |    |
|                                                                                                                       |                                                                                               | PLENARIA    |                                                                   |   |    | 1  |    | 1  |    | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | EX |    |    |    | 9         |    |
|                                                                                                                       |                                                                                               | TOTAL       | 1                                                                 | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 21        |    |
| 43                                                                                                                    | JULIAN FELIPE<br>TRIANA VARGAS<br>C.C. 1.016.060.352                                          | C. PLAN     |                                                                   |   | 0  |    | 0  |    |    |    | 0 |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | EX | 1  |           |    |
|                                                                                                                       |                                                                                               | C. GOBIERNO |                                                                   |   | 1  |    | 1  |    | 1  |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 7         |    |
|                                                                                                                       |                                                                                               | C. HACIENDA | EX                                                                |   |    |    |    |    | 0  |    |   |    |    |    | EX |    |    |    |    |    | 1  |    |    |    |    |                             |    |    | 1  |    |    |    |    | 2         |    |
|                                                                                                                       |                                                                                               | PLENARIA    |                                                                   |   |    | 1  |    | 1  |    | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | 1  |    |    |    | 11        |    |
|                                                                                                                       |                                                                                               | TOTAL       | 0                                                                 | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 0 | 1  | 1  | 1  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0         | 21 |
| 44                                                                                                                    | JULIAN USCÁTEGUI<br>PASTRANA<br>C.C. 1.020.844.939                                            | C. PLAN     |                                                                   |   | 0  |    | 0  |    |    |    |   | 0  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | 1  | 2  |           |    |
|                                                                                                                       |                                                                                               | C. GOBIERNO |                                                                   |   | 1  |    | 1  |    | 1  |    |   | 1  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 7         |    |
|                                                                                                                       |                                                                                               | C. HACIENDA | 1                                                                 |   |    |    |    |    | 0  |    |   |    |    |    | 1  |    |    |    |    |    |    | 1  |    |    |    |                             |    |    | 1  |    |    |    |    | 4         |    |
|                                                                                                                       |                                                                                               | PLENARIA    |                                                                   |   |    | 1  |    | 1  |    | EX |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | 1  |    |    |                             | 1  | 1  |    | 1  |    |    |    | 10        |    |
|                                                                                                                       |                                                                                               | TOTAL       | 1                                                                 | 0 | 1  | 1  | 1  | 1  | 1  | 0  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 1         | 23 |
| 45                                                                                                                    | VARGAS SILVA<br>MARÍA VICTORIA<br>C.C. 41.637.657                                             | C. PLAN     |                                                                   |   | 1  |    | 1  |    |    |    |   | 1  |    |    |    |    | 1  |    |    |    |    |    |    |    |    |                             |    |    |    |    |    | 1  | 5  |           |    |
|                                                                                                                       |                                                                                               | C. GOBIERNO |                                                                   |   | 0  |    | 0  |    | 0  |    |   | 0  | 1  |    |    |    |    | 1  | 1  |    |    |    |    |    |    |                             |    |    |    |    |    |    |    | 3         |    |
|                                                                                                                       |                                                                                               | C. HACIENDA | 0                                                                 |   |    |    |    |    | 1  |    |   |    |    |    | 1  |    |    |    |    |    | 1  |    |    |    |    |                             |    |    | 1  |    |    |    |    | 4         |    |
|                                                                                                                       |                                                                                               | PLENARIA    |                                                                   |   |    | 1  |    | 1  |    | 1  |   |    |    | 1  |    | 1  |    |    |    | 1  |    | 1  | EX |    |    |                             | 1  | 1  |    | 1  |    |    |    | 10        |    |
|                                                                                                                       |                                                                                               | TOTAL       | 0                                                                 | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 0 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0                           | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 1         | 22 |
| TOTAL                                                                                                                 |                                                                                               |             | 33                                                                | 0 | 44 | 43 | 45 | 44 | 45 | 30 | 0 | 42 | 43 | 44 | 40 | 45 | 34 | 45 | 41 | 43 | 43 | 42 | 37 | 0  | 0  | 0                           | 45 | 37 | 38 | 33 | 0  | 0  | 28 | 964       |    |

1- ASISTIÓ A LA SESIÓN 0- NO ASISTIÓ A LA SESIÓN L- LICENCIA **SH (SIN HONORARIOS)** ASISTIÓ A LA SESIÓN Y NO SE TIENE EN CUENTA PARA PAGO DE HONORARIOS EX- EXCUSA IMP- IMPEDIMENTO  
LM - LICENCIA DE MATERNIDAD. En columna total mes cuando se presente LM, colocar N/A (no aplica en virtud del parágrafo 1 del artículo 24, Ley 1551 de 2012)

Para constancia se firma en Bogotá D.C.,

**LUZ ANGELICA VIZCAINO SOLANO**

Secretaria General de Organismo de Control

Elaboró Margarita Torres Nova  
Revisó N/A