



CONCEJO DE
BOGOTÁ, D.C.

PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES

CÓDIGO: GNV-CTP-ESP-FO-F020

CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS

VERSIÓN: 02

FECHA: 26-Feb-2021

| No. | HONORABLE CONCEJAL | COMISIÓN | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 28 DE FEBRERO DE 2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL MES | |
|-----|---|-------------|--|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------|---|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
| 1 | ABISAMBRA VESGA SAMIR JOSÉ C.C. 79.787.780 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | 4 |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | ACEVEDO LEGUIZAMÓN ÁLVARO C.C. 79.362.039 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | E | 1 | | | | | | | | | | | | 1 | | | | 7 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | | 1 | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | ACOSTA RICO MARCO FIDEL C.C. 1.020.728.410 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | E | | | | 7 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | | 1 | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | AMIN MARTELO HUMBERTO RAFAEL C.C. 78.075.279 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | | 0 | | | 7 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | | 1 | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ARGOTE MUÑOZ ÁLVARO JOSÉ C.C. 5.338.902 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | | 1 | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ARIAS RUBIO EDWARD ANÍBAL C.C. 72.507.064 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | | 1 | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ARRIETA BUELVAS SAMUEL BENJAMÍN C.C. 78.155.161 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | | 1 | | | | | 4 |



CONCEJO DE
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PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES

CÓDIGO: GNV-CTP-ESP-FO-F020

CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS

VERSIÓN: 02

FECHA: 26-Feb-2021

| No. | HONORABLE CONCEJAL | COMISIÓN | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 28 DE FEBRERO DE 2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL MES | | |
|-----|--|-------------|--|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------|---|----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |
| 8 | ASPRILLA LARA LIBARDO C.C. 11.796.476 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 | |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 | |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 9 | BAENA MERLANO JUAN JAVIER C.C. 1.094.893.531 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 | |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | | 6 | |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 10 | BASTIDAS UBATE DORA LUCÍA C.C. 51.960.124 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 | |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | 6 | |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 11 | BERNAL MONTAÑEZ ANA TERESA C.C. 41.688.000 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 | |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | | 1 | | | 1 | | | E | | | | 5 | |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 12 | CANCINO MARTÍNEZ DIEGO ANDRÉS C.C. 11.203.524 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | E | | | | | | | 3 | | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 | |
| | | C. HACIENDA | | | 1 | | | | | | | E | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 3 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | 6 | |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 13 | CARRILLO ARENAS CARLOS ALBERTO C.C. 80.167.885 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 | |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | 6 | |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 14 | COLMENARES ESCOBAR JORGE LUIS | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 | |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 |



CONCEJO DE
BOGOTÁ, D.C.

PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES

CÓDIGO: GNV-CTP-ESP-FO-F020

CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS

VERSIÓN: 02

FECHA: 26-Feb-2021

| No. | HONORABLE CONCEJAL | COMISIÓN | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 28 DE FEBRERO DE 2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL MES | |
|-----|--|-------------|--|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------|----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
| 22 | GONZÁLEZ GARCÍA ROLANDO ALBERTO C.C. 80.194.049 | C. PLAN | | 1 | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | | 4 |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | GORDILLO SALINAS LUZ MARINA C.C. 20.389.932 | C. PLAN | | 1 | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 24 | GRILLO CARRASCO JUAN FELIPE C.C. 80.240.576 | C. PLAN | | 1 | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 0 | | | 1 | | | | | | | 3 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 25 | GUTIÉRREZ GONZÁLEZ ARMANDO DE LOS MILAGROS C.C. 19.581.434 | C. PLAN | | 1 | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 26 | LASERNA ARIAS DIEGO GUILLERMO C.C. 80.188.404 | C. PLAN | | 1 | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | 0 | | | | | | | 3 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 27 | LEAL ANGARITA LUIS CARLOS C.C. 1.032.413.280 | C. PLAN | | 1 | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 28 | LÓPEZ SIERRA PEDRO JULIÁN C.C. 70.444.000 | C. PLAN | | 1 | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 |



CONCEJO DE
BOGOTÁ, D.C.

PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES

CÓDIGO: GNV-CTP-ESP-FO-F020

CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS

VERSIÓN: 02

FECHA: 26-Feb-2021

| No. | HONORABLE CONCEJAL | COMISIÓN | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 28 DE FEBRERO DE 2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL MES | |
|-----|--|-------------|--|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------|----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
| 29 | MUHAMAD GONZÁLEZ MARÍA SUSANA C.C. 32.878.095 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | 4 |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 30 | NAME RAMÍREZ MARÍA CLARA C.C. 1.020.724.852 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 31 | NIEVES HERRERA SEGUNDO CELIO C.C. 4.172.182 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 32 | ONZAGA NIÑO ANDRES DARÍO C.C. 80.040.995 | C. PLAN | | E | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 3 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | | E | | 1 | | | 1 | | | | | 5 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 33 | OSPINA RODRÍGUEZ JAVIER ALEJANDRO C.C. 79.644.624 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 34 | PUENTES SIERRA FABIÁN ANDRÉS C.C. 80.170.371 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | E | | | | 7 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 35 | QUIGUA IZQUIERDO ATI SEYGUNDIBA C.C. 36.547.444 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | 4 |



CONCEJO DE
BOGOTÁ, D.C.

PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES

CÓDIGO: GNV-CTP-ESP-FO-F020

CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS

VERSIÓN: 02

FECHA: 26-Feb-2021

| No. | HONORABLE CONCEJAL | COMISIÓN | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 28 DE FEBRERO DE 2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL MES | |
|-----|---|-------------|--|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------|---|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
| 36 | RAMÍREZ VAHOS OSCAR JAIME C.C. 80.722.579 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | 4 |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | RIVERA ALZATE MARTÍN C.C. 1.018.427.222 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | E | | | | | | | 3 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | RODRÍGUEZ SASTOQUE JULIÁN DAVID C.C. 1.015.464.043 | C. PLAN | | 0 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 3 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | ROJAS CASTILLO EMEL C.C. 79.409.670 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | ROJAS MANTILLA MARÍA FERNANDA C.C. 40.399.537 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | | 1 | | | 1 | | | E | | | | 5 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | SÁNCHEZ BARRETO HEYDY LORENA C.C. 1.019.031.594 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | | E | | | | | 3 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | SARMIENTO ARGUELLO MANUEL JOSÉ | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 0 | | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | 1 | | | | 7 |
| | | C. HACIENDA | | | 1 | | | | | | | E | | | | | | | | | | | | | | 1 | | | 1 | | | | | | 3 |



CONCEJO DE
BOGOTÁ, D.C.

PROCESOS GESTIÓN NORMATIVA - CONTROL POLÍTICO - ELECCIONES DE SERVIDORES PÚBLICOS DISTRITALES

CÓDIGO: GNV-CTP-ESP-FO-F020

CONSOLIDADO MENSUAL DE ASISTENCIA PARA EL PAGO DE HONORARIOS

VERSIÓN: 02

FECHA: 26-Feb-2021

| No. | HONORABLE CONCEJAL | COMISIÓN | CERTIFICACIÓN DE ASISTENCIA A SESIONES DEL 01 AL 28 DE FEBRERO DE 2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL MES | |
|--------------|--|-------------|--|----|----|----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----------|----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
| 43 | SILVA GÓMEZ VENUS ALBEIRO C.C. 79.277.000 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | 4 |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 44 | TORRADO PACHECO RUBÉN DARÍO C.C. 88.286.036 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 45 | VARGAS SILVA MARÍA VICTORIA C.C. 41.637.657 | C. PLAN | | 1 | | | | | | 1 | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | 4 | |
| | | C. GOBIERNO | | | | 1 | | | | | 1 | | | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | 1 | | | | 8 |
| | | C. HACIENDA | | | 1 | | | | | | | | 1 | | | | | | | | | | | | 1 | | | | 1 | | | | | | 4 |
| | | PLENARIA | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | 1 | | | | | 6 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| TOTAL | | | 45 | 43 | 45 | 45 | | | 45 | 45 | 44 | 42 | 45 | | | 45 | 45 | 45 | 44 | 45 | | | 44 | 45 | 44 | 45 | 43 | 42 | 40 | 42 | | | 968 | | |

1- ASISTIÓ A LA SESIÓN 0- NO ASISTIÓ A LA SESIÓN L- LICENCIA SH (SIN HONORARIOS) ASISTIÓ A LA SESIÓN Y NO SE TIENE EN CUENTA PARA PAGO DE HONORARIOS EX- EXCUSA IMP- IMPEDIMENTO
LM - LICENCIA DE MATERNIDAD. En columna total mes cuando se presente LM, colocar N/A (no aplica en virtud del parágrafo 1 del artículo 24, Ley 1551 de 2012)

Para constancia se firma en Bogotá D.C.,


NEIL JAVIER VÁNEGAS PALACIO

Secretario General de Organismo de Control

Elaboró

Johanna M. Cuéllar Báez